



LOS ANGELES COUNTY EMERGENCY MEDICAL SERVICES AGENCY PARAMEDIC ACCREDITATION APPLICATION



Altoni						
APPLICATION AND FEE*						
☐ Initial Accreditation		on - \$125	☐ Reaccreditation - \$45 (Lapse less than 6 months)			
☐ Continuous Accre (No lapse of Licensu			☐ Reaccreditation - \$125 (Lapse 6 months or more)			
	*A non-refundable fee in the amount indicated, payable by cash or check to "Los Angeles County DHS," must					
accompany this application. The County charge will be imposed on all checks returned for non-sufficient funds.						
PLEASE PRINT IN INK OR TYPE						
	Legal Name	(First)	Birt	h Date/		
	(Last)	(First)	(M.i.)			
Section 1	Home Address					
		(City)	(State)	(Zip Code)		
9)	Home Phone	\	Nork Phone			
	Social Security #		e-mail			
	(only last 4 digits required for continuous accreditation)					
	LICENSURE/ACCREDITATION (attach copies)					
5	California Paramedic License No. P Expiration Date//					
Section	Los Angeles County Accreditation No. P Expiration Date/					
Sec	PARAMEDIC EXPERIENCE Los Angeles County years Outside Los Angeles County years					
	EMPLOYED BY					
14.5			l on reverse side)			
DO NOT WRITE BELOW THIS LINE						
Acc	creditation Candidate	(For EMS Age Accreditation Exam	Paramedic Internship	Accreditation		
	pplication aramedic License Copy roof of Sponsorship MS Update Completed BC/WMD Completed ntered into PEPSI	☐ Confirmation Letter	□ Application □ EMT Certification Copy □ BLS Card Copy □ School Letter □ Provider letter □ Contract □ EMS Update Completed	Exam Date//		
		Exam Date//		Exam: Pass Fail		
□ N		LAGITI DATO		Accreditation # P		
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		Accreditation Fee		Eff. Date//		
Continuous Accreditation		D-4-	☐ NBC/WMD Completed ☐ Entered into PEPSI	Exp. Date/		
		Date/		Issued by		
Q P	Application Paramedic License Copy Entered into PEPSI	Amount Received \$	Application Received:	· · · · · · · · · · · · · · · · · · ·		
Q E		DR#				
		Received by	Reviewed by:			

	OTHER ACCREDITATIONS/CERTIFICATIONS/LICENSES (attach copies)				
Section 3	□ PARAMEDIC □ EMT □ MICN □ RN □ MD □ PA				
	Certification/License # State/County Exp. Date//				
	Accreditation # State/County Exp. Date/				
4	PARAMEDIC TRAINING PROGRAM INFORMATION (initial accreditation applicants only)				
Section	Paramedic Training Program State/County				
	Start Date// Projected or Actual Completion Date//				
	ALL APPLICANTS MUST ANSWER THE FOLLOWING:				
Section 5	Have you ever been denied certification or licensure as an EMT, Paramedic, or as any other healthcare practitioner or had such license or certification suspended or revoked or other negative action taken, or are you under investigation by this or any other agency? Yes No				
	If yes, attach a letter of explanation to include supporting documentation.				
	Have you ever been arrested and/or convicted of an infraction, misdemeanor or felony in California or any other state or place, including entering a plea of nolo contendere or no contest, and including any conviction which has been expunged (set aside) or had records sealed (e.g., under Penal Code Section 1203.4)? Yes No				
	Attach copies of the final court disposition and a detailed statement describing the crime(s), date, location, court, sentence served, and parole, if any.				
I hereby certify that all statements made on or in connection with this application are true to the best of my knowledge and belief. I understand and agree that any falsification or omission of material facts may cause forfeiture on my part of all rights to accreditation or field internship in the County of Los Angeles. I authorize the EMS Agency to provide employers and/or paramedic training programs with my accreditation/internship status.					
	Applicant's Signature Date				
SPONSORING AGENCY APPROVAL					
I certify this Paramedic is employed and sponsored by					
Coord	Coordinator's Name e-mail				
Coordinator's Signature Date/					

Mail to:

Los Angeles County Emergency Medical Services Agency
Office of Certification
10100 Pioneer Boulevard, Suite 200
Santa Fe Springs, CA 90670
(562) 347-1500

Revised: 02/14